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Bib Data Sheet

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| SERIAL NUMBER 09/538,466 | FILING DATE 03/29/2000 RULE | CLASS 705 | GROUP ART UNIT 3625 | ATTORNEY DOCKET NO. 8755.00 |
| APPLICANTS Daniel F White, Lilburn, GA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/05/2000 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | Examiner's Signature Initials | STATE OR COUNTRY GA | SHEETS DRAWING 3 | TOTAL CLAIMS 6 |
| ADDRESS 26884 PAUL W. MARTIN LAW DEPARTMENT, WHQ-4 1700 S. PATTERSON BLVD. DAYTON , OH 45479-0001 | | | | |
| TITLE Automated cafeteria | | | | |
| FILING FEE RECEIVED 768 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |